



**ADVANCE INSTITUTE OF FINANCIAL MARKETS & RESEARCH  
APPLICATION FORM FOR ADMISSION**

**Instructions to fill the Application Form:**

Write in English and CAPITAL LETTERS. Use only Blue / Black Ball point Pen. Use of Green / Red Pen and Pencil is prohibited.  
Fill one character per box leaving a blank box between two words. Do not write outside the boxes. DO NOT USE PHOTOCOPY OF THIS FORM.  
Forms should be sent to - The Admissions Incharge, Advance Institute of Financial Markets & Research pvt ltd

Enrollment No.: Affix enrolment number label (for office use only)

FORM NO.



**Payment Details**

**a) Online Transaction Details**

Online Transaction Number

**b) Demand Draft Details**

D/D Number

D/D Date

 /  / 

D/D Amount

Bank Name

PASTE AND SIGN ACROSS YOUR RECENT  
PASSPORT SIZE COLORED PHOTOGRAPH  
(with white background)

DONOT STAPLE / PIN THE PHOTOGRAPH

**1 Applicant's Name (do not write Shri/Mr./Dr. etc.)**

(First Name)	(Middle Name)	(Surname)
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**2 Father's/Husband's Name (do not write Shri/Mr./Dr. etc.)**

(First Name)	(Middle Name)	(Surname)
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**3 (a) Address for Correspondence: House/ Flat No. Building, Street/Village/Mohalla (do no write Father's Or your name here)**


City	District
State	Pin Code

**3 (b) Telephone Number (with STD code)**

**3 (c) Mobile Number**

**3 (d) E-mail ID**

**4 Sex: Cross (X) the appropriate box**

Male                  Female

 Male                   Female

**5 Date of birth**

Date     /  /

 /  / 

**6 Nationality: Cross (X) appropriate box**

Indian                  Other

 Indian                   Other  
Specify, if other: \_\_\_\_\_

**7 Category: Cross (X) the appropriate box only**

General                   ST\*                   SC\*

 General                   ST\*                   SC\*

**8 Marital Status: Cross (X) the appropriate box**

Married                   Divorced                   Widowed                   Unmarried

 Married                   Divorced                   Widowed                   Unmarried

**9 (a) Educational Qualifications (Please refer to 'Checklist' for attachments)**

Year of graduation (Final year students will mention 2013)	<input type="text"/>	Percentage of marks (Leave Blank if appearing)	<input type="text"/>	<input type="text"/>	<input type="text"/>
Name of College	<input type="text"/>	Name of University	<input type="text"/>	<input type="text"/>	<input type="text"/>

**9 (b) Stream: Cross (X) the appropriate box**

	Science	Arts	Commerce	Engineering	Others
Graduate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Post Graduate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Specify, if others	_____				

**10 Work Experience**

Duration in Years  and Months

Employed in (cross (X) the appropriate box)

Govt./Public Sector       Semi Govt.       Pvt. Sector       Self Employed

Annual Family Income (Cross (X) the appropriate box)

Upto Rs. 200000/- lac       2 lac to 5       5 lac to 15 lac       Above 15 lac

**11 Attested photostat of submitted documents (Please list the documents attached with the form):**

- |         |          |
|---------|----------|
| 1 _____ | 8 _____  |
| 2 _____ | 9 _____  |
| 3 _____ | 10 _____ |
| 4 _____ | 11 _____ |
| 5 _____ | 12 _____ |
| 6 _____ | 13 _____ |
| 7 _____ | 14 _____ |

**DECLARATION BY APPLICANT**

I hereby declare that I have read and understood the conditions of eligibility for the program for which I seek admission. I fulfill the minimum eligibility criteria and have provided necessary information in this regard. In the event of any information being found incorrect or misleading,

Date:

Date / Month / Year  
 /  /

Signature of candidate

\* SC/ST and PWD candidates will have to submit the Category Certificate